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PTO/SB/01 (8-96)

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|  | Att mey D cket Number | CPI108USA |  |  |  |  |
|--|-----------------------|-----------|--|--|--|--|
| <b>DECLARATION FOR</b>                                       | First Named Invent r  | Berghoff  |  |  |  |  |
| UTILITY OR DESIGN  | COMPLETE IF KNOWN     |           |  |  |  |  |
| PATENT APPLICATION   | Application Number    |           |  |  |  |  |
|  | Filing Date           |           |  |  |  |  |
| Declaration OR Declaration                                   | Group Art Unit        |           |  |  |  |  |
| Submitted Submitted after with Initial Filing Initial Filing | Examiner Name         |           |  |  |  |  |

|  |  | Examiner Name   |  | <u> </u>    |                         |  |  |  |  |  |  |  |
|--|--|---|--|-------------|-------------------------|--|--|--|--|--|--|--|
| As a below named inventor, I hereby d  | eclare that:                                       |   |  |             |                         |  |  |  |  |  |  |  |
| My residence, post office address, and citizenship are as stated below next to my name.  |  |   |  |             |                         |  |  |  |  |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: |  |   |  |             |                         |  |  |  |  |  |  |  |
| AUTOMATIC PORTION CONTROL SYSTEM USING STRAIN GAUGE TECHNOLOGY   |  |   |  |             |                         |  |  |  |  |  |  |  |
|  |  |   |  |             |                         |  |  |  |  |  |  |  |
|  |  |   |  |             |                         |  |  |  |  |  |  |  |
| the specification of which   | (Title of  | the Invention)  |  |             |                         |  |  |  |  |  |  |  |
| is attached hereto   |  |   |  |             |                         |  |  |  |  |  |  |  |
| OR   |  |   | I Inited Ctes  | oo Analia   | ation Number or PCT I   | -11  |  |  |  |  |  |  |
| was filed on (MM/DD/YYYY)  |  |   | onneo stat   | es Applic   | adon Number of PC1      | nternational                                 |  |  |  |  |  |  |
|  |  |   | _  |             |                         | <b>-</b>                                     |  |  |  |  |  |  |
| Application Number   | and was  | s amended on (MM/DD/                                  | mm [   | <del></del> |                         | (if applicable).                             |  |  |  |  |  |  |
| I hereby state that I have reviewed and amendment specifically referred to above   |  | of the above identified :                             | specification  | , includin  | g the claims, as amend  | ed by any                                    |  |  |  |  |  |  |
| I acknowledge the duty to disclose infon   |  | to patentability as define                            | ed in Title 37   | 7 Code of   | Federal Regulations 8   |  |  |  |  |  |  |  |
|  |  |   |  |             | - Coordi Rogaldiions, 3 | 1.56.  |  |  |  |  |  |  |
| I hereby claim foreign priority benefits und<br>certificate, or §365 (a) of any PCT interm<br>below and have also identified below, by<br>application having a filing date before that   | ational application which<br>checking the box, any | h designated at least or<br>foreign application for p | ne country o   | other than  | n the United States of  | America, listed                              |  |  |  |  |  |  |
| Prior Foreign Application  | Country  | Foreign Filing D                                      |  | ority       | Certified Copy          | Attached?                                    |  |  |  |  |  |  |
| Number(s)  |  | (MM/DD/YYY  | Y) NOT   | Claimed     | YES                     | NO   |  |  |  |  |  |  |
|  |  |   |  | ⊒           |                         |  |  |  |  |  |  |  |
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|  |  |   |  |             | Ш                       | <u>.                                    </u> |  |  |  |  |  |  |
| Additional foreign application numbers a   | re listed on a suppleme                            | ntal priority sheet attach                            | ed hereto:   |             |                         |  |  |  |  |  |  |  |
| I hereby claim the benefit under Title 35, L   | nited States Code § 119                            | (e) of any United States                              | s provisional  | applicati   | on(s) listed below.     |  |  |  |  |  |  |  |
| Application Number(s)  | Filing Date (I                                     | MM/DD/YYYY)   | Additional provisional application numbers are listed on a |             |                         |  |  |  |  |  |  |  |
| 60/159,581   | 10/18/99   |   |  | supple      | on a<br>sheet           |  |  |  |  |  |  |  |
|  |  | ļ   |  | attache     | ed hereto.              |  |  |  |  |  |  |  |

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## **DECLARATION**

| prior Unite<br>acknowledge                  | I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. |  |                         |         |                      |                 |                         |          |                           |                           |                        |                     |                         |                             |
|---|---|--|-------------------------|---------|----------------------|-----------------|-------------------------|----------|---------------------------|---------------------------|------------------------|---------------------|-------------------------|-----------------------------|
| U.S. P                                      | • •   |  |                         |         | Parei<br>umber       |                 |                         |          | ent Filin<br>M/DD/Y       |                           | F                      |                     | Patent<br>applica       | Number                      |
| Number                                      |   |  |                         |         |                      |                 |                         |          |                           |                           |                        |                     |                         | Diej                        |
|   |   | r PCT international I hereby appoint the   |                         |         | -                    |                 | <del></del>             | <u> </u> |                           |                           |                        |                     | noce in th              | a Datent                    |
|   |   | connected therewi  |                         | 195     |                      |                 |                         |          | 310 41.5                  |                           |                        |                     | 1633 11 11              | e Fatern                    |
|   |   | Name   |                         |         | Regist<br>Num        |                 |                         |          |                           | Name                      |                        |                     | R                       | egistration<br>Number       |
| Joel D. Skinner, Jr. 33,786                 |   |  |                         |         |                      |                 |                         |          |                           |                           |                        |                     |                         |                             |
|   |   | stered practitioner  | (s) nam                 | ned on  | a supp               | lemer           | ntal shee               | et attac | ched her                  | eto.                      |                        |                     |                         | ·                           |
| Direct all co                               |   | <del></del>  |                         |         |                      |                 | ·                       |          |                           | <del></del>               | ·                      | •                   |                         |                             |
| Name  | A   | er and Associat  | es                      |         |                      | •               |                         |          |                           |                           |                        |                     |                         |                             |
| Address                                     |   | Joel Skinner   | 201                     |         |                      |                 |                         |          | -                         |                           |                        |                     |                         | <del></del>                 |
| Address                                     | Hudso   | econd St., STE   | . 201.                  |         |                      |                 |                         | ا مر     | e WI                      | <del> </del>              | - 1                    | 7:5 T               | 54016                   |                             |
| City<br>Country                             | USA   | )II  |                         | Tolo    | phone                | 1 (7            | 15) 38                  | Stat     | ·~                        |                           | - '                    |                     | 6-6177                  |                             |
| I hereby dec<br>be true; and<br>imprisonmen | lare that a<br>further that<br>at, or both  | all statements made<br>at these statements<br>, under Section 100<br>patent issued there | s were m<br>01 of Title | of my o | wn know<br>th the kr | ledge<br>rowled | are true a<br>ge that w | ind tha  | t all state<br>Ise staten | ments made onents and the | n informa<br>like so m | tion and<br>ade are | belief are<br>punishabl | believed to<br>e by fine or |
| Name of                                     | Sole or   | First Inventor   | <u> </u>                |         |                      |                 | ָ <u></u>               | Ap       | etition h                 | as been filed             | for this               | unsigne             | d invente               | ог                          |
| Given<br>Name                               | Chris   |  |                         |         | Middie<br>Initial    |                 | Famil<br>Name           |          | erghoff                   | ·                         |                        |                     | Suffix<br>e.g. Jr.      |                             |
| Inventor's<br>Signature                     | Inventor's 2 2 1 1 Pate 11 + 3  |  |                         |         |                      |                 |                         |          |                           |                           |                        |                     |                         |                             |
| Residence:                                  | Residence: City Shorewood State MN Country USA Citizenship USA  |  |                         |         |                      |                 |                         |          |                           | USA                       |                        |                     |                         |                             |
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| City Shor                                   | rewood  |  | State                   | MN      | Zip                  | 5533            | 1                       |          | Country                   | USA                       |                        |                     |                         |                             |
| ☐ Addition                                  | Additional inventors ar being named on supplemental sheet(s) attached hereto  |  |                         |         |                      |                 |                         |          |                           |                           |                        |                     |                         |                             |

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## **DECLARATION**

## ADDITIONAL INVENTOR(S) Supplemental Sh et

| Non  | o of                                       | A dditi  | nal laint Invent  | ar if a                |                |                               |      |                |  | W b b       | and Start S     |            |           |              |               |
|--|--|----------|-------------------|------------------------|----------------|-------------------------------|------|----------------|--|-------------|-----------------|------------|-----------|--------------|---------------|
| Given Gary Middle pt Fan                         |  |          |                   |                        |                |                               |      |                | T  |             | een filed fo    | or this un | signe     |              | <del></del> 1 |
| Name   | <u> </u>                                   | rary     |                   |                        | Initia         |                               | KL_  | Nam            | • •  | Olson       |                 | т          |           |              | ffix          |
| Invent<br>Signa                                  |  |          | 1/1/              | My 1300 Date 11/2/2000 |                |                               |      |                |  |             |                 |            |           |              | <b>ಲ</b> ಚ    |
| Resid<br>City                                    | ence:                                      | Bel      | le Plaine         |                        | Ş              | State                         | MN   | Count          | ry   | USA         | _               |            |           | Citizenship  | USA           |
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| City Belle Plaine State MN Zip 56011 Country USA |  |          |                   |                        |                |                               |      |                |  |             |                 |            |           |              |               |
|  |  | Addition | onal Joint Invent | or, if a               |                | -                             |      |                |  | ition has t | een filed f     | or this un | signe     | d inventor   |               |
| Giver<br>Name                                    |  | ean      |                   |                        | Midd<br>Initia |                               |      | Family<br>Name |  | Theisen     |                 |            |           | Su           | ffix<br>.lr   |
| Invent<br>Signat                                 |  |          | Seen              | 4                      | h              | £                             | 2-4  |                |  | -           |                 | Date       | 11        | 107/9        | కథ            |
| Reside<br>City                                   | ence:                                      | Mir      | neapolis          |                        | •              | State                         | MN   | Country        | / U  | JSA         |                 |            |           | Citizenship  | USA           |
| Post 0   | ffice A                                    | ddress   | 5945 Xerxes A     | venue                  | South          | 1                             |      |                |  |             |                 |            |           |              |               |
| Post 0   | ffice A                                    | ddress   |                   |                        |                |                               |      |                |  |             |                 |            |           |              |               |
| City   | Minr                                       | neapoli  | S                 | State                  | MN             | Zip                           | 55   | 410            |  | Country     | USA             |            |           |              |               |
| Nan  | ne of                                      | Additio  | onal Joint Invent | or, if a               | iny:           |                               | j    |                | \ pet  | ition has t | een filed fo    | or this un | signe     | d inventor   |               |
| Given<br>Name                                    |  |          |                   |                        |                | Middle Family<br>Initial Name |      |                |  |             | Suffix e.g. Jr. |            |           |              |               |
| Invento  |  |          |                   |                        |                |                               |      |                |  |             |                 | Date       |           |              | •             |
| Reside<br>City                                   | nce:                                       |          |                   |                        |                | State                         |      | Countr         | у  |             |                 |            |           | Citizenship  |               |
| Post O   | ffice A                                    | ddress   |                   |                        | •              |                               |      |                |  |             | ·               |            |           |              |               |
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| City   |  |          |                   | State                  |                | Zip                           |      |                |  | Country     |                 |            |           |              |               |
| Nam  | e of /                                     | Additio  | nal Joint Invento | or, if ar              | ny:            |                               |      |                | A pet  | ition has l | peen filed f    | or this ur | signe     | d inventor   |               |
| Given<br>Name                                    |  |          |                   |                        |                | Middle<br>Initial             | 3    | Family<br>Name | <u>'                                    </u> |             |                 |            |           | Suff<br>e.g. |               |
| Inventor's Signature Date                        |  |          |                   |                        |                |                               |      |                |  |             |                 |            |           |              |               |
| Reside:<br>City                                  | nce:                                       |          |                   |                        | s              | tate                          |      | Country        | у  |             | •               |            |           | Citizenship  |               |
| Post O   | ffice A                                    | ddress   |                   |                        |                |                               |      |                |  |             |                 |            |           |              |               |
| Post Of  | ffice A                                    | ddress   |                   |                        |                |                               |      |                | -  |             |                 |            | · · · · · |              |               |
| City   |  |          |                   | State                  |                | Zip                           |      |                |  | Country     |                 |            |           |              |               |
|  |  |          | ventors are being | name                   | ad on          | SHIDD                         | lome | ntal sh        | oot/   | e) attach   | ed hereto       |            |           |              |               |